**ENVIRONMENT CANTERBURY PROPOSED CANTERBURY LAND AND WATER REGIONAL PLAN CHANGE 7 OMNIBUS, OTOP, AND WAIMAKARIRI**

**KEY ISSUES FOR SHEEP AND BEEF FARMERS**

Environment Canterbury is currently consulting on its proposed Plan Change 7. The Council is seeking submissions on the proposed plan until **5pm 13 September 2019**. This template has been created to help you get involved.

**Get Involved**

It is critical that you get involved in the process directly. The plan and its implementation will influence how you manage your land, so it is important that you understand what is being proposed and that you have your say.

* For more information on the proposed Plan Change 7 and to download a copy visit: <https://www.ecan.govt.nz/get-involved/news-and-events/2019/plan-change-7-and-plan-change-2-what-you-need-to-know/>
* For online tips and advice on writing a submission visit: <https://beeflambnz.com/knowledge-hub/video/regional-council-environment-plans-be-heard-decision-makers>
* Attend a B+LNZ Farmer Submission Workshop near you or online in September, visit the Beef + Lamb Website for the schedule : [https://beeflambnz.com/news-views/helping-farmers-get-involved-pc7-and-pc2](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbeeflambnz.com%2Fnews-views%2Fhelping-farmers-get-involved-pc7-and-pc2&data=02%7C01%7C%7C255eabb5884d4e3dd00c08d71f98381a%7C86a17c5953f04879ae2a81a4457ca402%7C0%7C0%7C637012610952420875&sdata=UO1S%2BxZMtSR7Pi50k0FIXuwCVA2Ik5WRCXNDlyWLGzs%3D&reserved=0)
* Provide your feedback to the council via email mailroom@ecan.govt.nz or mail it to: Proposed Plan Change 7 to the Land and Water Regional Plan, Environment Canterbury, P O Box 345, Christchurch 8140.

*Share your thoughts or get help with your submission by contacting Environment Policy Manager Lauren Phillips: lauren.phillips@beeflambnz.com, mobile 027 279 0117.*

**Instructions for using this template:**

* Make sure you complete the covering sheet on the first page of the submission form.
* Delete or add table rows as required – you can say as much or as little as you like, you’re not limited to commenting on just the Plan sections included in the template.
* You must either support or oppose a part of the plan and ask for the council to make a decision on your submission point.
* Wherever possible, try to back up your statements with examples from your own experiences, and/or cost implications on your farm business.
* **Your feedback must be lodged with Environment Canterbury by 5pm** on **Friday 13 September 2019.**

**SUBMISSION ON PROPOSED PLAN CHANGE 7 TO THE CANTERBURY LAND AND WATER REGIONAL PLAN**

**Form 5: Submissions on a Publicly Notified Proposed Policy Statement or Regional Plan under Clause 5 of Schedule 1 of the Resource Management Act 1991**

**Return your signed submission by 5.00pm Friday 13 September 2019 to:**

Proposed Plan Change 7 to the Land and Water Regional Plan

Environment Canterbury

P O Box 345

Christchurch 8140

OR

By email: mailroom@ecan.govt.nz

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| **Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Organisation\*:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\* the organisation that this submission is made on behalf of **Postal Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact name and postal address for service of person making submission** (if different from above)**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Phone (Hm):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone (Wk):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone (Cell):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Fax:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Trade Competition** Pursuant to Schedule 1 of the Resource Management Act 1991, a person who could gain an advantage in trade competition through the submission may make a submission only if directly affected by an effect of the proposed policy statement or plan that:  a) adversely affects the environment; and  b) does not relate to trade competition or the effects of trade competition. Please tick the sentence that applies to you:[ ]  I could not gain an advantage in trade competition through this submission; or [ ]  I could gain an advantage in trade competition through this submission.  **If you have ticked this box please select one of the following:** [ ]  I am directly affected by an effect of the subject matter of the submission [ ]  I am not directly affected by an effect of the subject matter of the submission Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature of person making submission or person authorised to sign on behalf of person making the submission) Please note: (1) all information contained in a submission under the Resource Management Act 1991, including names and addresses for service, becomes public information. |
| [ ]  I do not wish to be heard in support of my submission; or [ ]  I do wish to be heard in support of my submission; and if so, [ ]  I would be prepared to consider presenting my submission in a joint case with others making a similar submission at any hearing |

**Submission**

**A. Introduction**

1. Thank you for the opportunity to provide feedback on proposed Plan Change 7 to the Canterbury Land and Water Regional Plan.
2. *[Who am I – for example, 3rd generation farming family in X catchment, briefly describe your system, the community you are part of and support. Explain to show your standing to make a submission.]*
3. *[Why am I making this submission – why this is important to you in the big picture, the contribution you make to your natural environment and economic environment (employer, using local contractors etc.), your values and aspirations for your area, community, catchment and family as they relate to the plan change.]*
4. The specific provisions of the proposal that this submission relates to and the decisions it seeks from Council are as detailed in the table in Section B below.
5. The outcomes sought and the wording used is a suggestion only. Where a suggestion is proposed it is with the intention of 'or words to that effect'. The outcomes sought may require consequential changes to the Plan, including Objectives, Policies, or other rules, or restructuring of the Plan, or parts thereof, to give effect to the relief sought.

**B. Feedback**

**PROVISION X *(write the number of the provision, e.g. POLICY 4.6 or RULE 5.8A)***

1. Clearly state which provision you’re about to talk about, the subsection (if applicable), and the page number (if applicable).
2. Say whether you support it, oppose it, support in part, or oppose in part.
3. Explain why.
4. Explain what that provision means to you and your farm/family/business/community.
5. Offer a solution or alternative.

**PROVISION Y**

1. Clearly state which provision you’re about to talk about, the subsection (if applicable), and the page number (if applicable).
2. Say whether you support it, oppose it, support in part, or oppose in part.
3. Explain why.
4. Explain what that provision means to you and your farm/family/business/community.
5. Offer a solution or alternative.

**SCHEDULE X**

1. Clearly state which provision you’re about to talk about, the subsection (if applicable), and the page number (if applicable).
2. Say whether you support it, oppose it, support in part, or oppose in part.
3. Explain why.
4. Explain what that provision means to you and your farm/family/business/community.
5. Offer a solution or alternative.

**PLANNING MAP X**

1. Clearly state what you’re about to talk about, the subsection (if applicable), and the page number (if applicable).
2. Say whether you support it, oppose it, support in part, or oppose in part.
3. Explain why.
4. Explain what that provision means to you and your farm/family/business/community.
5. Offer a solution or alternative.

**CONCLUSION**

1. Final or summarising comments.
2. Thank you again for the opportunity to comment on the proposed changes. I/We welcome the opportunity to further discuss any of the points above with Environment Canterbury, should you wish for more information. For any inquiries relating to this feedback please contact [*name of person or yourself who will deal with any enquiries*]on [n*umber, email address etc.*].

Yours faithfully,

*[Signature]*

*[Name]*

*[Date]*